## Superintendent Pay Transparency Notice—Proposed Contract <u>Jeff Jensen</u>

Notice is hereby given that Central City Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on December 19th, 2022 at 8:00 pm at the Central City High School Conference Room in Central City, Nebraska.

| After the 2023-2024 school year, how many years remain on the contract: | (Column F must         | 2 |  |
|---|------------------------|---|--|
| be completed if additional year   | s remain on contract.) | _ |  |

The estimated costs to the district for the 2023/24 year and future years are listed below:

|  |    | 2023/24 Base Pay, Additional Compensation & Benefits |    | Future Base Pay, Additional Compensation & Benefits per Contract |    | TOTAL CONTRACT |    |
|--|----|--|----|--|----|----------------|----|
| ase Pay for the Total FTE  | \$ | 177,300.00   | \$ | 354,600.00   | \$ | 531,900        | oc |
| mpensation for activities outside of the regular salary:   |    |  |    |  |    |                |    |
| <ul> <li>Extended contracts / Activities outside of regular salary</li> </ul>  | \$ | 5,032.50   | \$ | 10,065.00  | \$ | 15,097         | 50 |
| Bonus/Incentive/Performance Pay  |    |  | \$ | 5,000.00   | \$ | 5,000          | 00 |
| • Stipends   |    |  |    |  | \$ |                |    |
| <ul> <li>All other costs not mentioned above</li> </ul>  |    |  |    |  | \$ |                |    |
| nefits and Payroll Costs Paid by district:   |    |  |    |  |    |                |    |
| <ul> <li>Insurances (Health, Dental, Life, Long Term Disability)</li> </ul>  | \$ | 26,348.88  | \$ | 52,697.76  | \$ | 79,046         | 64 |
| • Cafeteria Plan Stipend   |    |  |    |  | \$ |                | ŀ  |
| • Cash in lieu of insurance  |    |  |    |  | \$ |                | ŀ  |
| <ul> <li>Employee's share of retirement, deferred compensation, FICA and<br/>Medicare if paid by the district</li> </ul> |    |  |    |  | \$ |                | -  |
| District's share of retirement, FICA and Medicare  | \$ | 29,191.66  | \$ | 58,383.32  | \$ | 87,574         | 98 |
| IRS value of housing allowance   |    |  |    |  | \$ |                | Γ  |
| • IRS value of vehicle allowance   |    |  |    |  | \$ |                | F  |
| Additional leave days  |    |  |    |  | \$ |                |    |
| • Annuities  |    |  |    |  | \$ |                | Г  |
| Service credit purchase  |    |  |    |  | \$ |                | Γ  |
| • Association / Membership dues  | \$ | 805.00   | \$ | 1,610.00   | \$ | 2,415          | 0  |
| Cell Phone/Internet reimbursement  |    |  |    |  | \$ |                |    |
| Relocation reimbursement   |    |  |    |  | \$ |                | Е  |
| Travel allowance/reimbursement   |    |  |    |  | \$ |                | Γ  |
| Mileage Allowance  | \$ | 500.00   | \$ | 1,000.00   | \$ | 1,500          | 00 |
| Educational tuition assistance   |    |  |    |  | \$ |                |    |
| All other benefit costs not mentioned above  |    |  |    |  | \$ |                |    |
| Totals   | \$ | 239,178.04   | \$ | 483,356.08   | \$ | 722,534.       | 12 |