



**CENTRAL CITY PUBLIC SCHOOLS**  
 1711 15<sup>TH</sup> AVENUE  
 P O BOX 57  
 CENTRAL CITY, NEBRASKA 68826-0057  
 308-946-3055  
 CANDACE CONRADT, SUPERINTENDENT

**Home of the Bison**

## ANNUAL STUDENT UPDATE REQUEST

(THIS FORM IS REQUIRED FOR ALL STUDENTS IN THE DISTRICT)

SCHOOL YEAR \_\_\_\_\_ FULL NAME OF STUDENT \_\_\_\_\_ GRADE \_\_\_\_\_

**PRIMARY HOUSEHOLD INFORMATION: Name(s) of person(s) WITH WHOM STUDENT IS LIVING.** (Check one)

Use BACK OF PAGE to supply information concerning other parent(s) and/or guardian(s). \_\_\_\_\_ Both Parents \_\_\_\_\_ Mother Only \_\_\_\_\_ Father Only  
 \_\_\_\_\_ Self \_\_\_\_\_ Agency(Foster) \_\_\_\_\_ Guardian Mother/Stepfather \_\_\_\_\_ Father/Stepmother \_\_\_\_\_ Stepfather/Stepmother \_\_\_\_\_ Other

Title (circle): Mr. Mrs. Miss Ms. Last Name	First Name	Work Place & City	Ext. Business Phone ( )	
			Home &/or Cell#	email address
Title (circle): Mr. Mrs. Miss Ms. Last Name	First Name	Work Place & City	( ) Business Phone	Ext.
			Home &/or Cell#	email address
Parent/Guardian Street Address		City	Zip	County
Parent/Guardian Mailing Address (if different than above)		City	Zip	County

**EMERGENCY INFORMATION:** List two local persons (other than yourself) usually available during the school day who have agreed to care for and provide transportation for your student if he/she becomes ill or injured and you cannot be reached. We attempt to contact parents first.

Last Name	First Name	Relationship to Student	Daytime Phone <input type="checkbox"/> H <input type="checkbox"/> C <input type="checkbox"/> W	Ext.
			( )	
Last Name	First Name	Relationship to Student	Daytime Phone <input type="checkbox"/> H <input type="checkbox"/> C <input type="checkbox"/> W	Ext.
			( )	

Enter the name of your family physician who may be contacted by school staff when parent cannot be reached and medical assistance is indicated. If you have no family doctor, you can state any local physician.

Family Doctor	Phone Number ( )	Ext.
Family Dentist	Phone Number ( )	Ext.

**2<sup>ND</sup> MAILING INFORMATION, if any: Name of Parent(s) and/or Guardian(s) OTHER than those listed under Primary Household Information.**

Title (circle): Mr. Mrs. Miss Ms. Last Name	First Name	Work Place & City	Ext. Business Phone ( )
			Home &/or Cell#
			email address

**PARENT NOTIFICATION:** According to the Family Educational Rights & Privacy Act (FERPA), both custodial and non-custodial parents have the same access to the child and to educational records concerning their child, UNLESS the school has been provided with a court order or other legally binding document relating to such matters as divorce, separation, or custody that specifically revokes those rights. (34 CFR99.4) The school MUST have a copy of the most recent court order on file; otherwise either parent has access to school records and may also check the child out of school (with proper identification). Your signature and date on this application acknowledges only that you have read this notification.

**HEALTH INFORMATION UPDATE**

Last Physical Exam Date: \_\_\_\_\_ Last Dental Exam Date: \_\_\_\_\_ Vision Specialist: \_\_\_\_\_ Last Vision Exam Date: \_\_\_\_\_

Does your student have any hearing concerns: \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Has your student ever had ear tubes? \_\_\_\_\_ No \_\_\_\_\_ Yes (List year of Insertion) \_\_\_\_\_

Does your student have any vision concerns? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Has your student ever worn contacts or glasses? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Allergies: \_\_\_\_\_ No \_\_\_\_\_ Yes (Please list) \_\_\_\_\_

**NOTE: ANY life threatening bee sting allergies or food allergies require a written note, from your student's physician, with specific instructions for school personnel.**

Does your student have any of the following: (Circle Y for Yes and N for No)

Asthma	Y / N	Emotional Concerns	Y / N	Hepatitis	Y / N
ADHD/ADD	Y / N	Epilepsy/Seizure	Y / N	Orthopedic Concerns	Y / N
Cerebral Palsy	Y / N	Heart Conditions	Y / N	Other	Y / N
Diabetes	Y / N				

If yes, please provide additional information about the current condition and management below.)

Has your student had a recent injury or illness that might limit them in school? \_\_\_\_\_ No \_\_\_\_\_ Yes, please explain: \_\_\_\_\_

Recent immunizations? \_\_\_\_\_ No \_\_\_\_\_ Yes, please list: \_\_\_\_\_

**PLEASE LIST ANY MEDICATION YOUR STUDENT WILL BE TAKING:**

**AT SCHOOL:** \_\_\_\_\_

**AT HOME:** \_\_\_\_\_

**NOTE: YOU ARE REQUIRED TO COMPLETE A MEDICATION PERMISSION FORM FOR YOUR STUDENT TO TAKE ANY MEDICATION AT SCHOOL. THIS WILL BE COMPLETED FOR ALL NEW MEDICATIONS AND EACH TIME THERE IS A CHANGE IN DOSAGE, TIME, OR ADMINISTRATION. MEDICATION MUST BE BROUGHT IN THE ORIGINAL LABELED CONTAINER.**

May the School Nurse or Her Designee Provide Acetaminophen to your Student? \_\_\_\_\_ NO \_\_\_\_\_ YES

May the School Nurse or Her Designee Provide Ibuprofen to your Student? \_\_\_\_\_ NO \_\_\_\_\_ YES

**NOTE: Your signature below does the following:**

- Gives the School Nurse or her designee permission to release health information to school personnel if needed for education and/or safety reasons.
- Gives School Personnel permission to follow the attack on Asthma Protocol in the Central City Public Schools Student Handbook.

**SIGNATURE OF PARENT OR GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_